STATEMENT OF

| FORM 1 | ORGANIZ (See instruct | | | Office use only |
|---|---|--|----------------------|--|
| NAME OF COMMITTEE (in f | (Check if name is changed) | Example: If typying, ty over the lines | 12FE4M5 | o line de viny |
| NCL America I | LC Political Action Committee | | | |
| ADDRESS (number and s | 7665 Corporate Ce | nter Drive | | |
| (Check if address is changed) | Miami | | | 33126 _ _ _ |
| | | CITY▲ | STATE▲ | ZIP CODE 🛦 |
| COMMITTEE'S E-MAI | L ADDRESS (Please provide only one | e-mail address) | | |
| (Check if address is changed) | | | | |
| , | | | | |
| COMMITTEE'S WEB | PAGE ADDRESS (URL) | | | |
| (Check if address | | | <u> </u> | |
| is changed) | | | <u> </u> | |
| 2. DATE M M M O 4 3. FEC IDENTIFICA | 05 2010 | C C00388611 | | |
| 4. IS THIS STATEM | | AMENDED | (A) | |
| I certify that I have examine Type or Print Name of | ned this Statement and to the best of my kn | - | orrect and complete | |
| Signature of Treasurer | Electronically Filed by Mr. Linc | oln Vidal | Date 0 4 | / 07 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of fal | se, erroneous, or incomplete information m | | • | |
| Office Use Only | | For further information (Federal Election (Toll Free 800-424 | Commission I-9530 | FEC FORM 1 (Revised 02/2009) |

| | FEC F | Form 1 (Revised 02/2009) | Page 2 |
|----|------------------------------|---|---------------------------------------|
| 5. | TYPE OF CO | DMMITTEE (Check One) | |
| | Candidate C | Committee: | |
| | (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.) | candidate |
| | Name of Candidate | | |
| | Candidate Party Affiliati | on Office Sought: House Senate President | State District |
| | (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | | |
| | Party Comm | | |
| | (d) | | Democratic, epublican,etc.) Party. |
| | Political Act | ion Committee (PAC): | |
| | (e) X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6. | organization is a: |
| | | X Corporation Corporation w/o Capital Stock Labor | r Organization |
| | | Membership Organization Trade Association Coop | perative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated for committee. (i.e., nonconnected committee) | und or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | Joint Fundra | ising Representative: | |
| | (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or modernittees/organizations, at least one of which is an authorized committee of a federal candidate. | nore political |
| | (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or modern committees/organizations, none of which is an authorized committee of a federal candidate. | nore political |
| | Com | mittees Participating in Joint Fundraiser | |
| | | 1. FEC ID number C | |
| | | 2. FEC ID number | |
| | | 3. FEC ID number | |
| | | EEC ID number C | |

| | FEC Form 1 (Revised 02 | 2/2009) | | Page 3 | |
|----|--|--|----------------------------------|------------------------|--|
| W | rite or Type Committee Name | | | | |
| | NCL America LLC Politi | ical Action Committee | | | |
| 6. | Name of Any Connected Org | ganization, Affiliated Committee, Joint I | Fundraising Representative, or L | eadership PAC Sponsor | |
| | NCL America LLC | | 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | 1 1 1 1 1 1 1 1 1 1 | 111111111 | <u> </u> | |
| | Mailing Address | 745 Fort Street, Suite | 2 1600 | | |
| | | | | | |
| | | Honolulu , , , | <u> </u> | _ | |
| | | CITY▲ | STATE ▲ | ZIP CODE | |
| | Relationship: | | | | |
| | X Connected Organization | Affiliated Committee | Joint Fundraising Representative | Leadership PAC Sponsor | |
| 7. | Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records. | | | | |
| | Full Name Mr. Daniel Seth Farkas | | | | |
| | Mailing Address | 7665 Corporate Cent | er Drive | | |
| | | Miami | FL | 33126 | |
| | Title or Position ▼ | CITY A | STATE | ZIP CODE A | |
| | Treasurer | | Telephone number | 5 - 436 - 4690 | |
| 8. | name and address of any | and address (phone number option designated agent (e.g., assistant tro | • | nmittee; and the | |
| | Mailing Address | 7665 Corporate Cent | er Drive | | |
| | | | | | |
| | | Miami | | 33126 – | |
| | Title or Position ♥ | CITY A | STATE | ZIP CODE A | |
| | Treasurer | | Telephone number | 5 436 4690 | |
| | | · | • | | |

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|---|-----------------------|----------------------|----------------|
| Full Name of Designated Agent | Mr. Lincoln Vidal | | |
| Mailing Address | 7665 Corporate Center | Drive | |
| | Miami | <u>FL</u> | 33126 |
| Title or Position ▼ | CITY A | STATE 🛦 | ZIP CODE A |
| Assist | ant Treasurer | Telephone number 305 | 4364060 |
| safety deposit boxes or r Name of Bank, Deposito | | | |
| Mailing Address | 7815 NW 148th Street | | |
| | Miami Lakes | | |
| | | | 33016 |
| | CITY 🛦 | STATE △ | 33016 ZIP CODE |
| Name of Bank, Deposito | | | |
| Name of Bank, Deposito | | | |
| Name of Bank, Deposito | | | |
| | | | |
| | | STATE _ | |